## ESO Book Report Form

Please copy and complete the following form to track your progress through the ESO categories and levels. Please PRINT or type.

| Date:                              |            |             |          |           |           |  |
|------------------------------------|------------|-------------|----------|-----------|-----------|--|
| Member Name:                       |            |             |          |           |           |  |
| GFWC Club:                         |            |             |          |           |           |  |
| Member address:                    |            |             |          |           |           |  |
| City:                              | State:     |             |          | Zip Code: |           |  |
| Phone: E-mail address:             |            |             |          |           |           |  |
| Current ESO level (circle one)     | Pledge     | Member      | Star     | Torch     | Century   |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
| These four books complete the      |            |             |          |           | category. |  |
| Author: (Last, first)              |            |             |          |           |           |  |
| Book Title:                        |            |             |          |           |           |  |
| What was your opinion of this bo   | ok? Like   | Dislike _   | V        | Vhy?      |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
| Author: (Last, first)              |            |             |          |           |           |  |
| Book Title:                        |            |             |          |           |           |  |
| What was your opinion of this bo   | ok? Like   | Dislike     | V        | Vhy?      |           |  |
| was your opinion or unis oo        | JII. 21110 | 2 1511110 _ | <u> </u> | , 11, 1   |           |  |
|                                    |            |             |          |           |           |  |
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|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
| Author (Lost first)                |            |             |          |           |           |  |
| Author: (Last, first)  Book Title: |            |             |          |           |           |  |
| What was your opinion of this bo   | ok? Like   | Dislike     | V        | Vhy?      |           |  |
| What was your opinion of this bo   | OK: LIKC   | DISHRC _    | <b>'</b> | viiy:     |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
| A .1 . /T (5°)                     |            |             |          |           |           |  |
| Author: (Last, first)              |            |             |          |           |           |  |
| Book Title:                        | ala0 T '1  | D:-1'1      | ***      | VIIO      |           |  |
| What was your opinion of this bo   | ok? Like   | Dislike _   | v        | vny?      |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |
|                                    |            |             |          |           |           |  |

Attach to cover sheet, submit to club chair for submission to district and state.