



# BUENA BRIEFS

April 2024



**Member of General Federated Women's Club &  
California Federation of Women's Club  
SAN BUENAVENTURA WOMEN'S CLUB  
MEETS THE 2ND TUESDAY OF EACH MONTH  
September - May**

## **Presidents Message:**

It is so exciting to experience the re-growth of our membership and luncheon attendance. The collective energy is electric. Thank you all – continue to invite your friends.

Our Bunko fundraiser, A Day at the Circus, was a colorful, fun and well attended event. Despite gloomy weather, it was a terrific time. Lots of clowns and mischief makers. Amazing prizes. A highlight for me was seeing long-time (and long-time absent) member Gail Bassett in attendance. Her sunny smile permeated the room. Great to see you, Gail!

Many members were present on March 29 to bid a fond adieu to Audrey Herbison, who passed away recently at age 100. She was a pistol, serving over 50 years in Federation.

As we barrel forward (can you believe how quickly this year has already gone?) to the end of our fiscal year, know that your contributions to the club's success are invaluable. Thank you. I look forward to seeing you in April to vote and May to welcome the 2024-2026 Board.

Please look over the proposed changes to the Bylaws carefully. Questions will be addressed at the April meeting.

The excitement continues.

## April Meeting

Lunch is served at 12:00. The menu is:



Shrimp Scampi with Linguini  
Roasted Zucchini  
Caprese Salad  
Rolls & Bread  
Dessert du Jour



Reservations are due by April 5th. Lunch is \$25. Please RSVP Terri Davis. Our Speaker is presenting *Dealing With Grief*, presented by our own Carrie Spira, a Grief Counselor.



In remembrance, a memorial service for members who have passed will be held. Those remembered are Helen Baldwin, Corine Klock and Audrey Herbison.

## March Program

### Ventura Botanical Gardens New Members



Barbara Brown, President of the Ventura Botanical Garden Foundation spoke to us about the founding and history of our botanical garden. Her presentation was accompanied with a slide show of the beauty of the garden. It is now in full bloom and is very beautiful to visit.

### New Members

We inducted five new members at our March Meeting! The number of new members that are joining us is exciting and gives us an exciting future.



Please welcome our new members: Paula Feinberg, Laura Bingham, Shilo Perez, Tina Mathews and Chris Mason.

### April Birthdays

Regina Stevens  
Norma Curtis  
Kris Plasch

Gerri Frank  
Amy Herron  
Traci Mahone



## 2024 - 2026 Nomina1ons

We will be voting for the new officers at our April meeting. The slate of officers for the 2024 - 2026 term are:

President	Jennifer Enoch
1st Vice President	Janet Flickinger
2nd Vice President	Karen Carpenter
Recording Secretary	Regina Stevens
Corresponding Secretary	Anna Marie Really
Treasurer	Kris Plasch
Business Manager	Carol Ricks
Membership Secretary	Anita Hensley
Federalon Secretary	Terri Davis



### Dues are Due

It's time to renew your membership for the 2024 -2025 Club Year by April 9th. Dues for the coming year are \$70. Please make your check to San Buenaventura Women's Club or use Zelle. Please turn in your dues to Membership Chairman Anita Hensley. We need prompt payment as our membership needs to be turned into the District at the April district convention.



We are planning for the 2024 - 2025 Yearbook. I am pleased to announce that Toni Peters will be leading the publishing of the new yearbook. Please check your information in the current yearbook. Please turn in all changes, updates and corrections to Shirley Lorraine. If you want a new photo, this can be arranged at the April or May meetings.

## Tierra Adorada District

Tierra Adorada District is holding the Annual Convention April 26th and 27th. Please see Mary Harrison for registration information.

During this convention the in-coming officers will be installed.

Shirley Lorraine is the President-Elect and will be installed as President for the 2024 - 2026 term. Shirley has worked very hard for this honor.

A reception will be held Friday the 26th in honor of Shirley. Please plan to attend.

## General Federated Women's Club

**Federation Day is April 24th.** We have chosen a project of giving children's reading books to the local organization **First 5 Ventura County.** **First 5** focuses on Healthy Kids. Their philosophy is "Children need good health to grow and learn. In their organization they have a lending library for the families to promote early education. They are collecting books for children to read for their first five years. They will also accept books for older children that may be in the family. **Please bring new or gently used books to our April meeting.** We will then deliver them to **First 5.** They will be labeled as donated by San Buenaventura Women's Club.

## The Bunko Fundraiser



# SECTIONS

## BUNKO

The First Monday of the Month  
on April 1st, at 12:30  
Dudley House  
197 North Ashwood Avenue  
Contact Ingrid Mackey

## GARDIN OF EATIN

The Third Tuesday of the Month  
April 16th at 11:30  
DW's Country Cafe  
2855 Johnson Drive  
Hostess is Julie McDaniel.  
Please call Julie for reservations

## Evening Section

The Third Thursday of the Month  
April 18th at 7:00 PM at  
**Color Me Mine**  
2710 Portico Way, Oxnard  
Please contact Terri Davis.

## CANASTA

The Third Friday of the Month  
Will be April 19th, at 12:30  
Poinsettia Pavilion  
3451 Foothill Road  
Contact Joan Jayasinghe

## BOOK CLUB / EPSILON SIGMA OMICRON

The Second Wednesday of the Month  
April 10th at 12:30  
Meet at Ingrid Mackey's  
Please contact Ingrid  
We are currently reading  
**The Paris Library**  
by Janet Skeslien Charles



## Scrabble

The Second Wednesday of the month  
April 10th, at 1:00 PM  
Ventura County Estates Club House  
10685 Blackburn Place  
Contact Hostess Sonia Demeter

## **FUN-DOUGH**

Friday April 12th, at 9:30 AM  
Grace Bible Church  
936 West Fifth Street Oxnard, CA  
Contact Cosima VanBuskirk

**Upon arrival sign in as a *SBWC Member!***

*Make sure you wear Pastel Colors. Know the secret word!*

### **Shop for Fun Dough Sponsors:**

Creative Memories – Rita Trejo [\(805\) 512-1384](tel:8055121384)

Cindy O'Donnell, certified Hypnotherapist, [\(805\) 368-0342](tel:8053680342)

Equity Management – Richard Sulc [\(805\) 208-9663](tel:8052089663) or Tyler Tran [\(626\) 616-0588](tel:6266160588)

Home Helpers – Leigha Heath [\(805\) 807-3137](tel:8058073137)

Marie Callender Restaurant – Camarillo only [\(805\)987-5580](tel:8059875580)

55+ Reverse Mortgage Loans. - Carlos Camargo [\(805\) 985-2808](tel:8059852808) or [\(818\) 324-3802](tel:8183243802)

[Remax One - Eric Armand -805-402-7653](tel:8054027653)

Pampered Chef – Vera Lynn [\(805\) 760-8412](tel:8057608412)

State Farm Insurance – Paulina Garcia [\(805\) 553-0355](tel:8055530355)

Sunder Energy – Marcus Chase [1-541-514-1153](tel:15415141153)

Worthy Plumbing – Fred Worth [\(805\) 758-0319](tel:8057580319)

**If you patronize any of the above vendors please give Cosima the receipts!**

**WORKING DRAFT**

**SAN BUENAVENTURA WOMENS CLUB  
BYLAWS COMMITTEE**

Chairman Georgiann Henry

Mary Harrison, Janet Flickinger, Regina Stevens

Ex-officio: Shirley Lorraine

**NOTICE OF PROPOSED BYLAW & STANDING RULES AMENDMENTS – 2023  
to be presented at the April Meeting and voted on at the May Meeting.**

**Bold Underlined print** = insert or add; Line through words = delete or strike out

**PROPOSED AMENDMENTS TO THE BYLAWS**

**Amendment #1 Article 1, NAME AND AFFILIATION Section 2**

**Page 42**

Current Wording	Proposed Amendment	If adopted, will read
Affiliations of this club shall be federated with TIERRA ADORADA DISTRICT, No 14, the California Federation of Women's Clubs and the General Federation at all times. The Bylaws of this club shall conform to the constitution and Bylaws of the State Federation	DELETE <del>No.14</del>	Affiliations of this club shall be federated with TIERRA ADORADA DISTRICT, the California Federation of Women's Clubs and the General Federation at all times. The Bylaws of this club shall conform to the constitution and Bylaws of the State Federation

**Rationale:** No. 14 is no longer used as a designation (EDITORIAL)

**Amendment #2 Article III - MEMBERSHIP AND DUES, Section 4**

**Page 43**

3Current Wording	Proposed Amendment	If adopted, will read
Section 4 Dues are due and payable April 1st of each year. After April 2nd, dues become delinquent. Members not paying dues by June 1st will be dropped and not listed in the Yearbook. Dues shall be increased when deemed necessary by the Executive Board and shall be submitted to the general membership for approval. The body by a 2/3 vote can change the amount of Club dues.	DELETE <del>April 1st</del> INSERT <b><u>no later than the April general meeting</u></b> DELETE <del>after April 2nd</del> INSERT <b><u>that date</u></b>	Section 4 Dues are due and payable <b><u>no later than the April general meeting</u></b> of each year. After <b><u>that date.</u></b> , dues become delinquent. Members not paying dues by June 1st will be dropped and not listed in the Yearbook. Dues shall be increased when deemed necessary by the Executive Board and shall be submitted to the general membership for approval. The body by a 2/3 vote can change the amount of Club dues.

**Rationale:** Clarification of timeline required to meet District deadlines.



Current Wording	Proposed Amendment	If adopted, will read
6 A person joining the club between December 1st and the end of February of the current club year shall be required to pay the acceptance fee of ten dollars (\$10.00) and one-half yearly dues of twenty-four (\$24.00). A person joining the club in March shall pay an acceptance fe of ten dollars (\$10.00) and the annual dues of forty-eight dollars (\$48.00) for the coming year.	DELETE <del>acceptance</del> INSERT <u>administrative</u>  DELETE <del>acceptance</del> INSERT <u>administrative</u>	6 A person joining the club after January 1 shall be required to pay the administrative fee of twenty dollars (\$20.00) and annual dues of seventy dollars (\$70.00). which covers their membership for the coming club year.

**Rationale:** Wording and figures to match 3a. Conforms to District and State reporting requirements of no submissions after December until new report due in April.

**Amendment #4 Article III – MEMBERSHIP, Section 4a – renumber Section 6**

Current Wording	Proposed Amendment	If adopted, will read
Dual membership: Full dues shall be paid by those members belonging to more than one club.	Move from 4a to become Section 6. Add: <u>including administrative fee</u> A	Dual membership: Full dues including administrative fee shall be paid by those members belonging to more than one club.

**Rationale:** Conforms to membership fees and clarifies

**Amendment #5 Article III - MEMBERSHIP, Section 7**

Current Wording	Proposed Amendment	If adopted, will read
7. A Life Membership may be presented to a member for seniority and distinguished service and MUST be presented to any member in good standing who has been a member of this club for fifty (50) consecutive years.	DELETE <del>this</del> INSERT <u>a Federated</u>	7. A Life Membership may be presented to a member for seniority and distinguished service and MUST be presented to any member in good standing who has been a member of <u>a Federated</u> club for fifty (50) consecutive years.
Honorary Memberships shall be presented to Past Presidents upon completion of their term. Honorary members shall pay 1/2 (one half) of the yearly dues and Life Members shall be exempt from payment of dues.	DELETE <del>shall</del> INSERT <u>are eligible to</u>  DELETE <del>yearly</del> INSERT <u>annual</u>	Honorary Memberships shall be presented to Past Presidents upon completion of their term. Honorary members <u>are eligible to</u> pay 1/2 (one half) of the <u>annual</u> dues and Life Members shall be exempt from payment of dues.

<p>Life and Honorary memberships are presented upon the recommendation of the Executive Board and a majority vote of members present at any regular meeting. These members are entitled to all the rights and privileges of the club.</p>		<p>Life and Honorary memberships are presented upon the recommendation of the Executive Board and a majority vote of members present at any regular meeting. These members are entitled to all the rights and privileges of the club.</p>
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**Rationale:** Prior service in a Federated club should be recognized. Clarification: payment of half dues is at the choice of the member. The word annual is consistent with other sections.

**Amendment #6 Article III - MEMBERSHIP AND DUES, Section 8 Page 44**

Current Wording	Proposed Amendment	If adopted, will read
<p>A member of another Federated Women’s Club applying for transfer to the San Buenaventura Women’s Club shall provide a letter showing good standing in the member’s former club. Acceptance fee shall be waived upon payment of club dues.</p>	<p>DELETE <u>shall provide a letter showing good standing in the member’s former club. Acceptance fee shall be waived upon payment of club dues.</u></p> <p>INSERT <u>shall submit an application , administrative fee and appropriate club dues.</u></p>	<p>A member of another Federated Women’s Club applying for transfer to the San Buenaventura Women’s Club shall submit an application, administrative fee and appropriate club dues.</p>

**Rationale** Current practice. Covers cost of badge and yearbook. Wording consistent with other sections.

**Amendment #7 Article III - MEMBERSHIP AND DUES, Section 9 Page 44**

Current Wording	Proposed Amendment	If adopted, will read
<p>The Executive Board shall have the authority to waive the current year dues of any member when it shall be deemed for the best interest of the club.</p>	<p>DELETE <u>waive</u> INSERT <u>adjust</u></p>	<p>The Executive Board shall have the authority to <u>adjust</u> the current year dues of any member when it shall be deemed for the best interest of the club.</p>

**Rationale:** Allows for modifications according to circumstances

**NOTE: ARTICLE IV sections have been renumbered**

**Amendment #8 Article IV ELECTION OF OFFICERS NEW Section 1 Pages 44-45**

Current Wording	Proposed Amendment	If adopted, will read
<p>Officers shall be elected for a two-year term.</p>		<p>Officers shall be elected for a two-year term.</p>

**Rationale:** Term of office clarified